

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 26 3 58 PM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Lloyd W. Gilstrap

in consideration of Five Thousand One Hundred Fifty and No/100-----(\$5,150.00)-- Dollars,
and the assumption of the Mortgage as referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jackie B. Bishop and Sarah R. Bishop, their heirs and assigns forever

All that piece, parcel or lot of land situate in the County of Greenville, State of South Carolina, on the eastern side of Notchwood Drive, being known and designated as Lot No. 7 as shown on a Plat of Parkdale, Section 2, made by C. O. Riddle, May, 1965, and recorded in the R. M. C. Office for Greenville County, in Plat Book "BBB", at Page 121, and having according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Notchwood Drive, at the joint front corner of Lots 6 and 7; thence with the common line of said Lots N. 63-47 E. 190 feet to an iron pin; thence running S. 26-13 E. 100 feet to an iron pin at the rear of Lot No. 7; thence with the line of Lot No. 7 and the line of Property owned by J. A. McJunkin, S. 63-47 W. 190 feet to an iron pin on the eastern side of Notchwood Drive; thence following the curve of the cul de sac, the chord of which is N. 3-47 E. 50 feet, to a point, and N. 56-13 W. 50 feet, to a point; thence running N. 26-13 W. 13.4 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 926, at Page 100.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$17,550.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1143, at Page 79, and having a present principal balance due thereon of \$16,850.41.



Greenville County
Stamps
Paid \$ 6.05
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of October 1971

SIGNED, sealed and delivered in the presence of:

J. B. Mann
Marilyn Hartley

Lloyd W. Gilstrap (SEAL)
Lloyd W. Gilstrap (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of October 19 71

J. B. Mann (SEAL)
Notary Public for South Carolina
My commission expires 5/19/79

Marilyn Hartley

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Grantor is Unmarried)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.
My commission expires

305-8-1-93